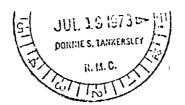
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



VOL 979 PAGE 396

| KNOW ALL MEN BY THESE PRESENTS, That  |  |
|---|--|
|   | grantor(s)   |
| of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us  | in hand paid by DUKE                                 |
| activity column alive the meaning whereast is hereby acknowledged, do nereby kiddle u   | HILD SHIR DOLLER LANDIA                              |
| TAMBANY its successors and assigns the right, privilege and easement to go in an  | a about time certain mass                            |
| in lot of land situated in said County and State, bounded by lands of: MIKVIN I   | V(- V - V - V - V - V - V - V - V - V -              |
| HUNSON ON THE NORTH THERENCEINN ON THE SOUTH , PAUL   | <u> CmnFB171.                                   </u> |
| MIRPER HAGKINS ONTHE CHIST, THEKON CRAIN + USTER CA   | MPBLIC ON THE  |
|   |  |
| and to construct, maintain and operate in, upon and through said premises, in a pr  | oper manner, with poles,                             |
| · · · · · · · · · · · · · · · · · · ·   | lices, overhead or ander                             |
| It is a few two momitting and distributing nower by electricity, and for welcount   | e bathoaca, tokenier mine                            |
| the wight of all times to enter said premises for the nurbose of inspecting said inco   | 2 WIN HIGHING Meccasing                              |
|   | times to cut amay or by                              |
| and the state of and lines all trees bringh and other obstructions that the   | the til will may, chamber                            |
| the proper maintenance and operation of the same; also including the right to less  | cate satu mics over burd                             |
| premises to conform to any future highway or street relocation, widening or improve   | ement.   |
|   | . 🛉  |
|   | •  |
|   |  |
|   |  |
|   | HER hand(s) and                                      |
| IN WITNESS WHEREOF, the said grantor(s) do ES hereunto set  | nand(s) and  |
| seal(s) this NINETH day of JULY 19.7.3  |  |
| may Etha  | Mildel (SEAL)  |
| Witness   | (SEAL)   |
| William a. Make   |  |
| Elinia & Chiling  | (SEAL)   |
|   | (SEAL)   |
|   |  |
| STATE OF SOUTH CAROLINA )   | · ;  |
|   | **   |
| COUNTY OF C. REZNVILLE  | *  |
| Personally appeared before me 'William a. Chicke  | and made   |
| rersonally appeared before me   |  |
| oath that saw the within named  | sign,  |
|   | <del></del>  |
| seal, and as HPR act and deed deliver the within written instrument, and t  | 1140   |
| Manager 1990 with Floring with | MER'L WILSON   |
| witnessed the execution thereof.  |  |
| Sworn to before me this day of A. I   | ). 19  |
| Sword to delote me the state of William a. Alex   | le   |
| (SEAL)  Notary Public My Commission Expires   | <del></del>  |
| April 7, 1979   | recorded in Book 979                                 |
| Priet   | 1000100  |
| Page 396 Fee, \$ Paid at 11:00 A. M. #1943  |  |
| •   |  |
|   | County, S. C.  |
| . •   | County, B. C.  |
|   |  |
|   |  |